

*Studies In The Book Of  
Beginnings*

Part 13

**“Doing Good”**

**Genesis 6:13–22; 1 Peter 3:8–22**

**Sunday  
January 16, 2022**

**Genesis 6:13–22**

**13** Then God said to Noah, “The end of all flesh has come before Me; for the earth is filled with *lawless violence (oppression & robbery) before their face*; and behold, I am *bringing destruction to* them with the earth.

**14** Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and out with pitch.

**15** And this is how you shall make it: the length of the ark three hundred cubits, its breadth fifty cubits, and its height thirty cubits.

**16** You shall make a window for the ark, and finish it to a cubit from the top; and set the door of the ark in the side of it; you shall make it with lower, second, and third decks.

**17** And behold, I, even I am bringing the flood of water upon the earth, to destroy all flesh in which is the breath of life, from under heaven; everything that is on the earth shall perish.

**18** But I will *set up* My covenant with you; and you shall enter the ark—you and your sons and your wife, and your sons’ wives with you.

**19** And of every living thing of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female.

**20** Of the birds after their kind, and of the animals after their kind, of every creeping thing of the ground after its kind, two of every kind shall come to you to keep them alive.

**21** And as for you, take for yourself some of all food which is edible, and gather it to yourself; and it shall be for food for you and for them.”

**22** *And* Noah did; according to all that God had commanded him, so he did.

**1 Peter 3:8–22**

**8** *The end of the matter is this*, all of you be *like-minded*, sympathetic, *loving as brothers & sisters, compassionate*, and *humble-minded*;

**9** not returning evil for evil or insult for insult, but *rather*, giving a blessing; for you were called for the very purpose that you might inherit a blessing.

**10** For, “THE ONE WHO DESIRES LIFE, TO LOVE AND SEE GOOD DAYS, MUST KEEP HIS TONGUE FROM EVIL AND HIS LIPS FROM SPEAKING DECEIT.

**11** HE MUST TURN AWAY FROM EVIL AND DO GOOD; HE MUST SEEK PEACE AND PURSUE IT.

**12** FOR THE EYES OF THE LORD ARE TOWARD THE RIGHTEOUS, AND HIS EARS ATTEND TO THEIR PRAYER, BUT THE FACE OF THE LORD IS AGAINST THOSE WHO DO EVIL.”

**13** Who is *the one who will do harm to* you if you *become a zealot* for what is good?

**14** But even if you *would possibly* suffer for the sake of righteousness, you are blessed. AND DO NOT FEAR THEIR INTIMIDATION, AND DO NOT BE TROUBLED,

**15** but *make an immediate decision to* sanctify Christ (*set Christ apart*) as Lord in your hearts, always being ready to make a defense to everyone who asks you to give an account for the hope that is in you, with gentleness and reverence;

**16** *while having a good* conscience so that in the thing in which you are *being* slandered, those who *are disparaging your good conduct and character* in Christ *would* be put to shame.

**17** For it is better, if God should will it so, that you suffer for doing what is good rather than for doing what is wrong.

**18** For Christ also died for sins once for all, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the Spirit;

**19** in which (*spirit*) also He went and made proclamation to the spirits now in prison,

**20** who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through the water.

**21** *Which also corresponds to* baptism now saving you—not the removal of dirt from the flesh, but an appeal to God for a good conscience—through the resurrection of Jesus Christ,

**22** who is at the right hand of God, having gone into heaven, after angels and authorities and powers had been subjected to Him.

- For review
- Grace and covenant
- Noah & doing good

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