

That You May Believe . . .
Studies in John's Gospel

Part 54

*“Truth Has Stood . . . Love Lays
Down Its Life”*

John 19:17-22; Luke 23:26-38

**Sunday
July 25, 2021**

17 They took Jesus, therefore, and He went out, bearing His own cross, to the place called the Place of a Skull, which is called in Hebrew, Golgotha.

19 Pilate also wrote an inscription and put it on the cross. It was written, “JESUS THE NAZARENE, THE KING OF THE JEWS.”

21 So the chief priests of the Jews were saying to Pilate, “Do not write, ‘The King of the Jews’; but that He said, ‘I am King of the Jews.’”

Luke 23:26–38

27 And following Him was a large crowd of the people, and of women who were mourning and *wailing over* Him.

29 For behold, the days are coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’

31 *For if they do these things when the tree is green, what will happen when it is dry?"*

33 When they came to the place called The Skull, there they crucified Him and the criminals, one on the right and the other on the left.

35 And the people stood by, **observing**. And, **also**, the rulers were **contemptuously ridiculing** Him, saying, “He saved others; let Him save Himself if this is the Christ of God, His Chosen One.” (***Also, the two thieves at this point Mt. 27:44***)

37 and saying, “If You are the King of the Jews, save Yourself!”

- *Sentiment or compassion*
- *The essence of true forgiveness*
- *The age-old accusation*

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slight shadow on the right side, suggesting it's part of a bound notebook.